Permit #S00095608

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00095608 **Type of Permit:** STILL **Release Date:** 07/08/2015

**Production Company** ROCKMAN PRODUCTIONS

**Insured Company Name** ROCKMAN PRODUCTIONS

Contact Phone No. 1 323-202-0403
Contact Phone No. 2
Fax
Address 2140 EWING ST
LOS ANGELES, California 90039

**Production Title** AG

**Type of Production** Still Photo

**Producer** Samantha Rockman

**Director** N/A N/A

**1st AD** Samantha Rockman

**Production Manager** Samantha Rockman

**FilmL.A. Coordinator** Yulizza Ramirez

**Location Manager** Peter Wulff
Primary Phone Mobile - 818-209-9079
Secondary Phone Office - 323-202-0403

**Location Assistant** n/a n/a
Primary Phone Mobile - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| Notification Charge | $105.00 |
| FILMLA STILL APPLICATION FEE | $60.00 |

**Total Permit Fee** $165.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



**Permit Number** S00095608
**Production Company** ROCKMAN PRODUCTIONS
**Insured Company** ROCKMAN PRODUCTIONS
**Production Title** AG

**Location Manager** Peter Wulff
Primary Phone Mobile - 818-209-9079
Secondary Phone Office - 323-202-0403

**Location Address** 3515 Wilshire Blvd, Los Angeles, CA, 90010

**Location Type** Hotel

**Film Dates** 7/9/2015 - 7/9/2015 07:00 - 19:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** Rockman AA 2015.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 10 |
| Cube Trucks | 2 |
| Motor Homes | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 10 |

**Filming Activities** Equipment on property; Exterior establishing shots; Exterior models against scenery; Interior models against scenery; Areas of stills shoot are the 12th Floor penthouse, 8th floor conference room, 2nd floor pool deck area, 1st floor lobby, cafe area;

**Jurisdiction** **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Eliot Hernandez

**Coordinator Note** SPOT CHECK PER INS. RILES 7/2

**Coordinator Note** NO GENERATOR OR CABLING

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NO PERMIT

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of SAMANTHA ROCKMAN / ROCKMAN PRODUCTIONS ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Verified by PDFfiller 06/04/2015

Dated 06/04/2015 By _____
Representative's Signature

| | |
|---|---|
| ROCKMAN PRODUCTIONS | 3007 MILLICENT WAY |
| Name of "Principal" (Production Company) | Principal's Address |
| SAMANTHA E ROCKMAN | PASADENA CA 91107 |
| Print Princpal Representative's Name | City, State, Zip Code |
| SHOOT PRODUCER | 310.709.3327 |
| Representative's Title (i.e. UPM, Loc Mgr) | Principal's Telephone Number |

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